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## UNITED STATES ENVIRONMENTAL PROTECTION AGENCY

REGION 8

999 18<sup>TH</sup> STREET - SUITE 300

DENVER, CO 80202-2466

<http://www.epa.gov/region08>

JUL - 7 2000

Ref:8Enf-L

Michael R. Thorp  
Heller Ehrman White & McAuliffe  
701 Fifth Avenue  
Suite 6100  
Seattle, Washington 98104-7098

RE: Richardson Flat Tailings Site  
Summit County, Utah

Dear Thorp:

In response to your letter dated June 26, 2000, enclosed are copies of the 1985 Analytical Results Report and 1993 Final Report regarding the referenced site. A second copy of the RI/FS package was sent directly to you last week.

Please call me at (303) 312-6904, if you have any questions regarding this matter.

Sincerely,

Andrea Madigan  
Enforcement Attorney

Enclosures

